

Institute of Certified Public Accountants of Kenya  
CPA Centre, Ruaraka, Thika Road.  
P. O. Box 59963 – 00200 Nairobi, Kenya  
Tel: (020) 2304226/7; 8088570/1  
Mobile: (+254) 727531006 / 733856262 / 721489796  
Fax: (020) 8562206  
Drop In box no. 164 Ravien Professional Plaza



**Our Ref: ICPAK/C&S/LGS/166725**

**Friday, 17 January 2025**

**TO WHOM IT MAY CONCERN**

**RE:CPA ALI ABDIRAHMAN AHMED -MEMBERSHIP NUMBER 33894**

We wish to confirm that **CPA Ali Abdirahman Ahmed , M/NO 33894** is a member of the Institute of Certified Public Accountants which is the professional accountancy body recognized by Law to regulate the accountancy profession in Kenya

Members of the Institute who are in good standing are required to adhere to the code of Ethics for Accountants, pay subscriptions on time and attain the required hours of continuous professional development training in each calendar year.

We confirm that **CPA Ali Abdirahman Ahmed** is in good standing as of this date.

Kindly therefore accord the member the required assistance.

Yours Faithfully,

**CPA Dr. Grace Kamau**  
**Chief Executive Officer**

ABDIRAHMAN AHMED ALI

Telephone no: +254 712552398 Email: [abdirahman.sayid@gmail.com](mailto:abdirahman.sayid@gmail.com)

**Bio Data**

**Gender:** Male

**Marital Status:** Married

**Date of Birth:** 1988

**ID No:**26949604

**Nationality:** Kenyan

**Personal Profile**

A dynamic and resourceful practicing accountant with work experience acquired in diverse challenging roles in the financial sector. I am a competent and reliable team player of high integrity who works under minimum supervision and delivers outstanding results.

**Education**

2018 –April 2024

Cpa finalist

2009 - 2012

Bachelor of Business Administration ( Accounting Option)

Kampala International University

March2008 – Augst2009

Access Program (Matriculation Certificate A level)

Kampala International University

2004 - 2007

Kenya Certificate of Secondary Education

Balambala Secondary school

**Key Skills and Competencies Acquired**

- **Accounting:** Skilled in handling general accounting principles such as reconciliation, Petty cash management, preparing management accounts, the general ledgers, balancing accounts among other accounting functions.
- **Financial Skill:** Strong ability to review financial statements and data, Prepare and control operational budgets. Experience of final responsibility for the quality and content of all financial data.
- **Tax and Statutory:** Well versed in various taxes (VAT, income tax and withholding tax) with knowledge of statutory payments i.e. PAYE, NSSF and NHIF.
- **Communication Skills:** I am an excellent communicator who effectively conveys information both verbally and in writing. I am also a keen listener and gives prompt feedback.
- **Analytical Skills:** Recognizes areas of weaknesses requiring improvements and makes recommendations to the management for consideration, approval and implementation.
- **Detail Oriented:** I value accuracy and ensure every duty I undertake pays close attention to details and captures all valuable data in terms of cost monitoring and compilation of detail of detailed financial reports.
- **Planning and Organizing:** Ability to identify and prioritize activities and assignments, make necessary adjustments as required; foresee risks and allow for contingencies when planning.

- **Flexibility and Adaptability:** I am a flexible team player who thrives in environments that require ability to effectively prioritize and juggle multiple concurrent tasks. I am also very positive, resilient and open to new ideas.
- **ICT Competency:** Proficient in navigating MS. Office Suites, email and Internet. Additionally, I am skilled in using QuickBooks and IFMIS.

## Work Experience

SEP 2023 to date

County Government of Garissa (Garissa municipality board)

**Position: Head of account**

### Responsibilities:

- process and oversee the work of financial transactions, accounts payable, accounts receivables, vouchers, etc., by thoroughly checking and correcting the accounting and other relevant financial records
- To provide support in preparing the financial reports in the accounting and finance system as per the instructions received from the seniors
- To maintain, update, and retrieve the financial information from the financial database and system
- To assist in the preparation of receipts and vouchers and their relevant formats, so that the financial details can be entered correctly in the accounting system
- To apply the basic accounting principles, knowledge, and techniques to analyze the variances, assist in production of journals, and perform routine accounting activities
- To perform accounting computations and calculations accurately, and try to identify if there are discrepancies, and if there are any errors, try to resolve them

Sep2022- August 2023

COUTY Government of Garissa (county referral hospital)

**Position: Head of account**

July 2015 –Sep 2022

COUTY Government of Garissa (county treasury)

**Position: Principal Finance Officer**

### Responsibilities:

- Preparing revenue and expenditure estimates for presentation to County Assembly
- Coordinating and preparing the annual budget for the county government's entities
- Preparing and delivering budget implementation reports to members and relevant County Assembly committees
- Preparing financial report in quarterly and annual basis
- Formulating the departmental annual work plan, monitoring and evaluating its performance
- Issuing guidelines on budget process to be followed by all government entities
- Preparing and submitting the county fiscal strategy paper in line with national objectives in the budget policy strategy to county executive
- Preparing and submitting the county budget review and outlook paper to county executive committee
- Bank monitoring – check all accounts to make sure funds are available on time for disbursement and funds are coming into Deposit account when due.

Dec 2013 to Sep 2015

Gulf African Bank Ltd

**Position:** Customer Service Officer, Teller on rotational basis

**Responsibilities:**

- Provides account services to customers by receiving deposits and loan payments; cashing checks; issuing savings withdrawals; recording night and mail deposits; selling cashier's checks, traveler's checks, and series e bonds; answering questions in person or on telephone; referring to other bank services.
- Records transactions by logging cashier's checks, traveler's checks, and other special services; preparing currency transaction reports.
- Cross-sells bank products by answering inquiries; informing customers of new services and product promotions; ascertaining customers' needs; directing customers to a branch representative.
- Reconciles cash drawer by proving cash transactions; counting and packaging currency and coins; reconciling loan coupons and other transactions; turning in excess cash and mutilated currency to head teller; maintaining supply of cash and currency.
- Complies with bank operations and security procedures by participating in all dual-control functions; maintaining customer traffic surveys; auditing other tellers' currency; assisting in certification of proof.
- Maintains customer confidence and protects bank operations by keeping information confidential.

July 2012 - May 2013

Womankind Kenya

**Position:** Finance Assistant

**Responsibilities:**

- To process and oversee the work of financial transactions, accounts payable, accounts receivables, vouchers, etc., by thoroughly checking and correcting the accounting and other relevant financial records
- To provide support in preparing the financial reports in the accounting and finance system as per the instructions received from the seniors
- To maintain, update, and retrieve the financial information from the financial database and system
- To assist in the preparation of receipts and vouchers and their relevant formats, so that the financial details can be entered correctly in the accounting system
- To apply the basic accounting principles, knowledge, and techniques to analyze the variances, assist in production of journals, and perform routine accounting activities
- To perform accounting computations and calculations accurately, and try to identify if there are discrepancies, and if there are any errors, try to resolve them
- 

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**Additional Information**

**Trainings and Workshop**

- Programme Based Budgeting (PBB).
- Integrated financial management Information system (IFMIS) Training on Hyperion Planning and Budgeting.
- Public Finance Management.
- Leadership and Management Training.
- Guidance and counseling Training.

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### Hobbies and Interests

- Community service, Career Development, volunteering, Reading, Travelling and Youth activities.

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### Referees

Please feel free to contact the under mentioned in regard to my competence, work ethic, performance and /or any other aspect with respect to me:

1. Hassan Ahmed  
Branch manager  
Gulf African Bank, Garissa branch  
phone no: 0729 276 030  
email: [hassan.ahmed08@gmail.com](mailto:hassan.ahmed08@gmail.com)
2. Abdirahman Hassan Noor  
director of budget  
County government of Garissa  
phone no: 0725 363 251 email: [abdirahmanziz@yahoo.com](mailto:abdirahmanziz@yahoo.com)
3. Hassan Mohamed Ibrahim  
Crédit administration officer Gulf African Bank,  
phone no: 0727 411 411 email: [hasmodulla@gmail.com](mailto:hasmodulla@gmail.com)

**JAMHURIYA KENYA**

**REPUBLIC OF KENYA**

SERIAL NUMBER: 243480619

ID NUMBER: 26949604

FULL NAMES

**ABDIRAHMAN AHMED ALI**

DATE OF BIRTH

01.01.1988

SEX

MALE

DISTRICT OF BIRTH

GARISSA

PLACE OF ISSUE

HDM GARISSA

DATE OF ISSUE

15.05.2017

HOLDER'S SIGN



ac ✓ 4



**GARISSA**  
**DIVISION**  
**CENTRAL**  
**LOCATION**  
**TOWNSHIP**  
**SUB-LOCATION**  
**GALBEED**

#### DIVISION

**LOCATION**

SUB-LOCATION

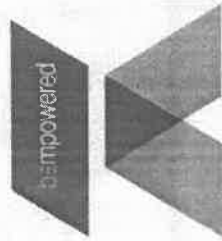
PRINCIPAL REGISTRAR'S SIGN

Michael De

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8801018M1705151<B026949604R<<2  
ABDIRAHMAN<AHMED<ALI<<<<<<<<<<<

CA60572



CAII202124141223

**kasneb**

*This is to certify that*  
**Abdirahman Ahmed Ali**  
*passed the*  
**Certified Public Accountants**  
**Part II Examination**

*held in*  
**August Two Thousand and Twenty One**  
*having satisfied the examiners in the following papers*

**Section 3**

Company Law  
Financial Management  
Financial Reporting

**Section 4**

Auditing and Assurance  
Management Information Systems  
Quantitative Analysis



*Secretary*

*Reg No.* **NAC/276565**





kasneb Towers, Hospital Road , Upper Hill, P.O. Box41362 - 00100 Nairobi, Kenya  
Telephone: 254(020) 4923000/2712640/2712828 Cellphone: 0734 600624/0722 201214  
Fax: 254(020) 2712915 Email: info@kasneb.or.ke Website: www.kasneb.or.ke

## **SUMMARY OF EXAMINATION RESULT**

**Registration No**

NAC/276565

**Name and ID Number**

ABDIRAHMAN AHMED ALI

26949604

**Date of Issue**

15 / 05/ 2024

**Examination Sitting**

APRIL 2024

**Examination Center**

948

**Reference No**

A412024/120

**EXAMINATION****CPA POST-ADVANCE LEVEL**

Paper	Title	Result
CA35P	Business Data Analytics	*PASS*
===== END OF RESULT DETAILS =====		

This is a result notification and NOT a Certificate

**ABDIRAHMAN AHMED ALI****P.O. BOX 755****ISSUED BY****Prof. NICHOLAS K. LETTING', Ph.D  
SECRETARY/CHIEF EXECUTIVE OFFICER**

A412024/120 NAC/276565



**REPUBLIC OF KENYA**  
**THE COUNTY GOVERNMENT OF GARISSA**  
**OFFICE OF THE COUNTY SECRETARY & HEAD OF PUBLIC SERVICE**



Email: mohamud.hassan@garissa.go.ke  
Website: garissa.go.ke

P O BOX 57370100  
Garissa

**Ref: CGG/CS/HRM/VOL.1/42**

**Date: 1st August 2023**

To: Mr. Abdirahman Ali  
Head Of Accounts  
Garissa Referral Hospital

**RE: TRANSFER TO GARISSA MUNICIPALITY**

Pursuant to the powers conferred on my office by Section 72 Sub-section 2 of the County Government Act 2012 this is to inform you that you are hereby transferred to Garissa Municipality in the same capacity.

You are required to hand over all your duties and responsibilities under your current role, to the acting chief executive officer of the Garissa County Referral and Teaching Hospital.

By a copy of this letter, you are required to report to the Acting Manager Garissa Municipality on Monday 11<sup>th</sup> September 2023.

Regards

Mohamud H. Mursal  
**County Secretary and Head of County Public Service**

**Copy,**

CECM Finance and Economic Planning  
Chief Officer, Finance and Economic Planning  
CEO, Garissa County Teaching and Referral Hospital  
Acting Municipal Manager  
Director, County Human Resource

# REPUBLIC OF KENYA



## COUNTY GOVERNMENT OF GARISSA GARISSA COUNTY PUBLIC SERVICE BOARD

27<sup>th</sup> July 2015

REF: GCPSB/APPT./SEPT/2015/001

**ABDIRAHMAN AHMED ALI**

**GARISSA.**

Dear Mr. Abdirahman

**RE: OFFER OF APPOINTMENT TO THE GARISSA COUNTY PUBLIC SERVICE – FINANCE AND ECONOMIC PLANNING**

I am pleased to convey the decision of the Garissa County Public Service Board that you have been appointed to the position of Finance officer I – Job group N. This appointment is on permanent and pensionable basis subject to productivity and performance with effect from 3<sup>rd</sup> August 2015. You are directed to report to Chief Officer Finance and Economic Planning for immediate assignment.

You will however serve for a probationary period of not less than three (3) months before your confirmation to the said position subject to recommendation by your immediate supervisor.

You will be entitled to the pension scheme in operation in the County.

The salary attached to this grade is in the scale of Kshs48,190 X2,400-50,590X2,550-53,150X2,700-55,840X3,000-58,840X3,150-61,990X3,300-65,290 p.m. You will enter the scale at Kshs. 48,660 per month with effect from the date you report for duty.



KAMPALA  
INTERNATIONAL  
UNIVERSITY

*This is to certify that*

**ABDIRAHMAN AHMED ALI**

Reg. No.: **BBA/20060/82/DF**

*was awarded the degree in*  
**BACHELOR OF BUSINESS ADMINISTRATION - ACCOUNTING**  
**SECOND CLASS HONOURS (UPPER DIVISION)**

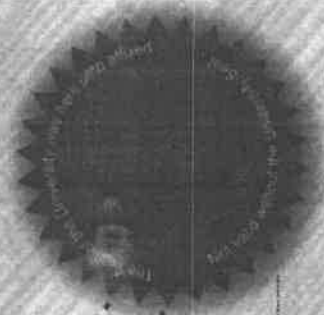
*at* **Kampala International University commencement**

*held on* **November 16, 2012**

*P. Bendeza*

**Vice Chancellor**

**Deputy Vice Chancellor  
Academic Affairs**



*P. Bendeza*



## Academic Transcript

(Undergraduate Programmes)

**NAME:** ABDURAHMAN AHMED ALI **Sex:** M **Nationality:** Kenyan **Reg No:** BBA/20060/82/DF **Date Of Birth:** 01-Jan-88  
**COURSE:** Bachelor of Business Administration (Accounting)

COLLEGE OF ECONOMICS AND MANAGEMENT SCIENCES		PRODUCTION-OPERATIONS AND SERVICES MANAGEMENT		B-	3.5
PUBLIC FINANCE	C+				
PUBLIC SECTOR ACCOUNTING	B-		RESEARCH PROJECT	A	5
GPA					4.00
Year 3: Semester 1 2011-2012					3.85



**Date Of Completion:** 31-Jul-12 **Graduation:** 16-Nov-12 **Award:** Bachelor of Business Administration (Accounting)  
Page 2 of 2 **Class - Second Class Honours (Upper Division)**

Director, Academic Affairs

Not Valid without Official Stamp

Overleaf for details

\* The length of a semester is seventeen (17) weeks, two (2) of which are for examinations.  
\* The medium of instruction is ENGLISH





# **Academic Transcript**

(Undergraduate Programmes)

NAME: **ABDIRAHMAN AHMED ALI** Sex: **M** Nationality: **Kenyan** Reg No: **BBA/20060/82/DF** Date Of Birth: **01-Jan-88**  
COLLEGE OF ECONOMICS AND MANAGEMENT SCIENCES COURSE: **Bachelor of Business Administration (Accounting)**

Year 1: Semester 1 2009-2010			Year 2: Semester 1 2010-2011			GPA	4.08		
BUSINESS COMMUNICATION SKILLS			B+	4.5	BUSINESS FINANCE			B-	3.5
FUNDAMENTALS OF ACCOUNTING			B	4	BUSINESS LAW			A	5
MICRO ECONOMICS			C	2.5	COMPUTERISED ACCOUNTING			B	
PRINCIPLES AND PRACTICE OF MANAGEMENT			B-	3.5	INTERMEDIATE ACCOUNTING			B-	3.5
PRINCIPLES OF INSURANCE			B	4	RESEARCH METHODS			C	2.5
PRINCIPLES OF MARKETING			C	2.5	SPECIALISED FINANCIAL ACCOUNTING TECHNIQUES			B	4
GPA				3.50	GPA				3.75
Year 1: Semester 2 2009-2010			Year 2: Semester 2 2010-2011						
BUSINESS STATISTICS			B+	4.5	BUSINESS LAW II			B	4
MACRO-ECONOMICS			B	4	COST ACCOUNTING			B+	4.5
MANAGEMENT INFORMATION SYSTEMS AND APPLICATIONS			B	4	ENTREPRENEURSHIP AND DEVELOPMENT			B	4
MONEY AND BANKING			B-	3.5	INTERNATIONAL TRADE THEORY			A	5
PRINCIPLES OF HUMAN RESOURCE MANAGEMENT			B	4	PROJECT PLANNING AND MANAGEMENT			B	4
QUANTITATIVE METHODS			B+	4.5					

Date Of Completion: 31-Jul-12 Graduation: 16-Nov-12 Award: **Bachelor of Business Administration (Accounting)**

Page 1 of 2 Class - **Second Class Honours (Upper Division)**

Director, Academic Affairs

\* The length of a semester is seventeen (17) weeks, two (2) of which are for examinations.  
\* The medium of instruction is ENGLISH

Overleaf for details

Not Valid without Official Stamp





KAMPALA  
INTERNATIONAL  
UNIVERSITY

# Certificate of Matriculation

DEPARTMENT OF ACCESS

*This is to certify that*

**ABDIRAHMAN AHMED ALI**

Reg. No.: **CAP/10085/81/DF**

*successfully completed an 800 hour Course comprising:-*

- Introduction to Computer
- General paper
- Communication Skills
- Research Methods
- Economics
- IRE

*and was awarded this certificate on*

March 09, 2009



*[Signature]*  
23/02/2013  
Head of Department

*[Signature]*  
Director of Academic Affairs

# The Kenya National Examinations Council



## Kenya Certificate of Secondary Education K.C.S.E.

This is to certify that the candidate named below sat for the Kenya Certificate of Secondary Education examination and qualified for the award of this certificate. The candidate attained the grades shown below:

THE CANDIDATE REACHED THE GRADE SHOWN IN THE SUBJECTS NAMED

ABDIRAHMAN AHMED ALI

\*M\*

801401/005

BALAMBALA SECONDARY SCHOOL

101 ENGLISH  
102 KISWAHILI  
121 MATHEMATICS  
231 BIOLOGY  
233 CHEMISTRY  
314 ISLAMIC RELIGIOUS EDUCATION  
503 ARABIC

### GRADE

D (PLAIN)  
D (PLAIN)  
D (PLAIN)  
B (PLAIN)  
C-(MINUS)  
B+(PLUS)  
C+(PLUS)

SUBJECTS NAMED SEVEN MEAN GRADE C (PLAIN)

EXAMINATION OF NOVEMBER/DECEMBER 2007  
PRINTED: 081009:06442814

Secretary

Kenya National Examinations Council



Chairman

Kenya National Examinations Council

This is a secure document using special paper.  
Please hold it up to the light to verify that the word  
MITIHANI and the "GENUINE" embedded thread  
can be seen through the paper.

KCSE 3545656

Not valid without a hologram

(See overleaf)





KENYA SCHOOL OF GOVERNMENT

*this Certificate is issued to*

*Abdirahman Ahmed Ali*

who successfully attended and participated in the

## IFMIS Training on Hyperion Planning & Budgeting

which was held on

23<sup>rd</sup> ~ 27<sup>th</sup> April, 2018

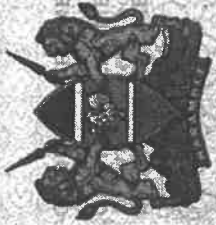
and is hereby entered into the School's Records

DEPUTY DIRECTOR

SERIAL No.A 48619

**DIRECTOR**





By the authority of the Council of the

## KENYA SCHOOL OF GOVERNMENT

this Certificate is issued to

**Abdirahman Ahmed Ali**

who successfully attended and participated in the

**Programme Based Budgeting Training No. 1/2018**

which was held on

**9th - 13th April, 2018**

and is hereby entered into the School's Records

DEPUTY DIRECTOR

SERIAL No.A 47960

DIRECTOR

